

## **CHESTERFIELD COUNTY**

CHESTERFIELD, VIRGINIA 23832-0040

## **AGENDA**

## **BOARD OF SUPERVISORS**

EDWARD B. BARBER
CHAIRMAN
MIDLOTHIAN DISTRICT
R. M. "DICKIE" KING, JR.
VICE CHAIRMAN
BERMUDA DISTRICT
ARTHUR S. WARREN
CLOVER HILL DISTRICT
KELLY E. MILLER
DALE DISTRICT
RENNY BUSH HUMPHREY
MATOACA DISTRICT

LANE B. RAMSEY COUNTY ADMINISTRATOR

DATE: February 23, 2005 PUBLIC MEETING ROOM TIME: 3:30 p.m.

| 1. | Approval of Minutes for February 9, 2005   | PAGE |  |
|----|--|------|--|
| 2. | County Administrator's Comments  A. Virginia Hispanic Chamber of Commerce Presentation   |      |  |
| 3. | Board Committee Reports  |      |  |
| 4. | Requests to Postpone Action, Additions, or Changes in the Order of Presentation  |      |  |
| 5. | Resolutions and Special Recognitions   |      |  |
| 6. | Work Session   |      |  |
|    | o County Administrator's FY2006 Proposed Budget Including Presentations from the Police Department and School Board  | 3    |  |
| 7. | Deferred Items   |      |  |
| 8. | New Business   |      |  |
|    | A. Authorization to Advertise Tax Rates for FY2006 Biennial Financial Plan and Set Public Hearings   | 42   |  |
|    | B. Acceptance of a Bid to Purchase Chesterfield County General Obligation Bonds, Series 2005A for Various Capital Improvement Projects, and General Obligation Refunding Bonds, Series 2005B for Advance Refunding of Series 1998A and Series 1999A General Obligation Bonds | 46   |  |

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| 8.                                      | Nev | v Bus | iness (Continued)  |            |
|   | C.  | Appo  | pintments  |            |
|   |     | 1.    | Chesterfield Community Services Board                                    | 48         |
|   |     | 2.    | Preservation Committee   | 49         |
|   | D.  | Cons  | ent Items  |            |
|   |     | 1.    | Adoption of Resolutions  |            |
|   |     |       | a. Recognizing March 2005, as  |            |
|   |     |       | "Purchasing Month" in Chesterfield                                       |            |
|   |     |       | County   | 50         |
|   |     |       | b. Recognizing Lieutenant Charles P. Taylor,                             |            |
|   |     |       | Jr., Chesterfield Fire and Emergency                                     |            |
|   |     |       | Medical Services Department, Upon His                                    |            |
|   |     |       | Retirement   | 52         |
|   |     | 2.    |  |            |
|   |     |       | Permit for the Chesterfield Berry Farm Event                             | <b>-</b> 4 |
|   |     | 2     | Between May 7 and May 29, 2005   | 54         |
|   |     | 3.    | Request for a Permit to Stage a Fireworks                                |            |
| Display at the Sunday Park Peninsula of |     |       |  | <b>6</b> F |
|   |     | 4     | Brandermill on July 4, 2005  | 65         |
|   |     | 4.    | Transfer of District Improvement Funds                                   |            |
|   |     |       | a. From the Bermuda and Dale District                                    |            |
|   |     |       | Improvement Funds to the Parks and                                       |            |
|   |     |       | Recreation Department 1. To Defray the Costs Associated with             |            |
|   |     |       | the Annual Tour of the Falling Creek                                     |            |
|   |     |       | Ironworks  | 69         |
|   |     |       | 2. To Purchase Equipment for Department-                                 | 09         |
|   |     |       |  |            |
|   |     |       | Run Baseball and Softball Programs in Each of Those Districts            | 75         |
|   |     |       |  | /5         |
|   |     |       | b. From the Dale District Improvement Fund to                            |            |
|   |     |       | the Chesterfield County School Board to                                  |            |
|   |     |       | Upgrade the Sound System in the Cafeteria                                | <b>7</b> 0 |
|   |     | _     | at Falling Creek Elementary School                                       | 78         |
|   |     | 5.    |  |            |
|   |     |       | a. A Portion of a Sixteen-Foot Drainage                                  |            |
|   |     |       | Easement (Private) Across the Property                                   | 0.1        |
|   |     |       | of Chesterfield Crossing, LLC  | 81         |
|   |     |       | b. A Portion of a Sixteen-Foot Drainage                                  |            |
|   |     |       | Easement (Private) Across the Property                                   | 84         |
|   |     | 6     | of Inland Southeast Chesterfield, L.L.C<br>Acceptance of Parcels of Land | 04         |
|   |     | Ο.    | a. Along the West Right of Way Line of Turner                            |            |
|   |     |       | Road from Welco, LLC   | 87         |
|   |     |       | b. On Hereld Green Drive from Reedy Mill, L.C.                           | 91         |
|   |     |       |  |            |

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| 8.D. | Consent Items (Continued) 7. Conveyance of an Easement to Virginia Electric and Power Company for Underground Cable to                |      |  |  |  |
|      | Serve the New Cosby Road High School  | 94   |  |  |  |
|      | to Serve Property on Hampton Avenue   | 97   |  |  |  |
|      | Ukrop's Super Markets, Incorporated   | 100  |  |  |  |
|      | for Compensation by Massage Therapy Students  11. Appropriation of State Wireless 911 Services Board Funds to Address Equipment Needs | 102  |  |  |  |
| 9.   | Related to the County's Automated 911 System  Hearings of Citizens on Unscheduled  Matters or Claims                                  | 107  |  |  |  |
| 10.  | Reports   |      |  |  |  |
|      | <ul> <li>A. Report on Developer Water and Sewer Contracts</li></ul>   | 109  |  |  |  |
|      | Lease Purchases   | 111  |  |  |  |
| 11.  | Dinner at 5:00 p.m. Dinner with the Members of the Chesterfield School Board  |      |  |  |  |
| 12.  | Invocation Dr. Wilson Shannon, Pastor, First Baptist Church Centralia (with Musical Selections to follow by Mass Choir)               |      |  |  |  |
| 13.  | Pledge of Allegiance to the Flag of the United States of America Mr. M. D. "Pete" Stith, Jr., Deputy County Administrator             |      |  |  |  |

| Board  | of | Supervisors |
|--------|----|-------------|
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| 14. | Reso   | lutions an  | d Special Recognitions  |     |  |  |
|-----|--|---|---|-----|--|--|
|     | 0  | School Va<br>Outstandi  | ng the Meadowbrook High rsity Football Team for its ng Accomplishments and ship   | 116 |  |  |
| 15. | on t<br>- Wi<br>- Ca<br>re<br>- Ca<br>th   | Requests for Mobile Home Permits and Rezoning Placed on the Consent Agenda to be Heard in the Following Order: - Withdrawals/Deferrals - Cases where the applicant accepts the recommendation and there is no opposition - Cases where the applicant does not accept the recommendation and/or there is public opposition will be heard at Section 17 |   |     |  |  |
|     | Α.   | 05SN0127  | Fox Creek Development, Incorporated,  |     |  |  |
|     |  | 05SN0128<br>04SN0312<br>04SN0232<br>04SN0306  | Matoaca District Glen Abbey Partners LLC, Matoaca District Grind-All LLC, Matoaca District Douglas Sowers, Matoaca District Midlothian Enterprises, Incorporated, Dale District Thomas Moody and George Cook, Bermuda |     |  |  |
|     | G.   | 05SN0142  | District Jimmie A. Norwood and Charles G. Lewis, Midlothian District  |     |  |  |
|     | J.   | 05SR0151<br>05SN0163<br>05SN0167<br>05SN0169<br>05SR0225  | Ludson W. Hudgins, Matoaca District<br>George Michael Rowland, Dale District<br>Breckenridge Associates LLC, Bermuda<br>District<br>Samuel W. Galstan, Bermuda District<br>Clifton and Gloria Armstead, Midlothian    |     |  |  |
| 16. | Dubl   | ic Hearing  | District  |     |  |  |
| 10. |  |   |   |     |  |  |
|     | o To Consider the Appropriation of Up to \$30,000,000 in Payment to the Escrow Agent for Advance Refunding of Series 1998A and Series 1999A General Obligation Bonds and Closing Costs |   |   |     |  |  |
| 17. | Rema   | ining Mobi  | le Home Permits and Zoning Requests   |     |  |  |
| 18. | Adjournment  |   |   |     |  |  |